

"New Broom," cont. from pg. 2

gated going forward. ALL REQUIRED FUNDS FOR THIS REPARATION WILL BE MADE AVAILABLE. (Possible, doable without War or Wallstreet!) EXAMPLES: ♦ All oil pipelines and pumping facilities, coal-fired plants to be safely decommissioned, as Project New Broom proceeds and New Energy/Renewables are deployed.

4. UNIVERSAL WATER TRUST (UWT), GREEN AGRICULTURE. Water Protection for All. As access to safe drinking water is a Human Right. Privately held water companies will be merged into the Water Trust administered in Regions, favoring drinking water and animal/habitat protection over industry, and/or economic activity. This is the model for Sustainability.

▲ Organic Farming Model. No more mass applications and release of chemical fertilizers, pesticides, herbicides or other agricultural chemicals. ♦ No more fluoride. Those currently being fluoridated will end by Proclamation. (Fluoride treatments may be permitted topically, with dosages and procedures individually appropriate, not forced wholesale on populations.) ♦ Bad agricultural practices, e.g., arising from confined animal facilities, dumping pesticides and herbicides, etc, are stopped by Proclamation, as all Bigs are rolled into receivership. Big Agra (along with Big Pharma/Big Medicine) is currently responsible the exploding rates of animal diseases and death we see in the US. Degenerative diseases are largely PREVENTABLE with sound humane practices, good animal nutrition based on GOOD, ORGANIC food, and so on. ♦ NO "GMOs" (genetic interpolations between bacteria, animal and plant DNA) will be permitted, as trans-species tampering violates every spiritual precept known to human beings throughout time. (This only occurs now because of the unregulated appetite for power displayed by *C. giganticus*.) All fields currently planted with these abominations will be destroyed, the earth cleansed and restored. Let the Garden of Eden return!

5. GREEN MEDICINE. "Let Food Be Your Medicine" is and was true. Universal/Single Payer system ensures access to health care, includes Alternative and Complementary approaches (which are not included in most US health care plans). Disease rates plummet. Well being and human vibration soars. Education rates ascend. Crime and disease descend.

▲ Reform of Governmental (and private) Agencies responsible for Health and Well Being (FDA, USDA, CDC, AMA, ADA, and so on): Industry-promoted lies, misinformation and misleading directives are replaced with truth and facts. EXAMPLES: Health benefits of organic food and supplements, based on plants/herbs/etc, no longer have to pass the "gauntlet" of the FDA's wrong-minded directives ♦ the truth released about aspartame, sucralose, Nutrasweet (and other artificial sweeteners), high fructose sugar and other harmful additives, unambiguously denounced and subsequently forbidden to be added to food and/or personal care products or for any human/animal consumption or use and are by Fiat recalled ♦ No more mercury fillings; no more aluminum and other brain, body, mind and soul-destroying adjuncts in vaccinations. NO MANDATING of vaccinations, period. Communicable diseases become a footnote in history, as man-made plagues resulting from large-scale, slovenly farming practices or harmful industrial practices, unsanitary water/living conditions, malignant design, are replaced by Green Agriculture (above) and healthier living spaces. If a resurgent communicable disease does arise, limited and specific approaches (aka Occam's Razor**) will be used, adhering to the Hippocratic Oath: First Do no Harm. (Amazingly, in the US, this dictum doesn't seem to be followed anymore, as dangerous medicines, techniques, treatments and vaccines are rushed to market, promoted by mislead or compromised doctors, criminal and/or negligent companies and toothless Federal watchdog agencies like the FDA, USDA, CDC...) [**Using the least complicated explanation, etc.]

6. COMMUNICATION AIRWAVES RETURNED TO THE PEOPLE. Broadcast Monopolies broken up and returned to the Public Service sector. ♦ Free-Choice model of choosing programs, cafeteria-style instituted. The Public Broadcasting system IS

a Public Service, thus no more commercials. Writers, actors, musicians, directors, now have more to do. Let the viewer define "entertainment," not the dictates of *C. giganticus*. ♦ Currently, consumers have virtually NO SAY in what appears over their sets, due to monopolistic control of channel content by the power elite, and are thus passive consumers of propaganda poured forth unceasingly from these same entities. A blind eye has been turned by most states' regulatory apparatus towards cable companies' ability to increase rates whenever they wish, without public comment. Nor do satellite services offer much relief from monolithic (monotonous) programming, as they still offer too many versions of the same thing, spliced with seemingly endless commercials. With satellite (and all "wireless" forms of communication) there's also the problem of increasing electromagnetic pollution by adding radiowave collectors by the millions...

7. THE LOVE OF MONEY (POWER) IS THE ROOT OF ALL EVIL. Redistribution of wealth is in the National (and International) Interest. Most observant, informed, spiritual and fair-minded people have come to the conclusion that vast economic, social and disempowerment of most of the world's peoples is at the root of wars, unrest, social upheaval, social evils and destruction of Creation (or "Universal Support System.") ♦ Either through a reformed and accountable court and justice system, tax laws or some other means (e.g., constitutional amendment), THE STREAM OF JUSTICE MUST FLOW IN A FULL, ROBUST STREAM TO THE PEOPLE – not "trickle down" in parched, pathetic drops.

▲ Some have suggested that top compensation rates be no more than 50 times the lowest rate paid to an employee. Many industrialized nations in Europe and in Japan already follow something like this. ...Wealth in excess of this would taxed at progressive rates (towards the older rate of 90%), leading to the elimination of built-in disparity and social darwinism. ♦ The excessively wealthy, through inherited wealth and power, illegally and/or unfairly obtained, are on record for recommending austerity measures and draconian cuts for others, never themselves. This is an egregious, intolerable hypocrisy, and cannot be justified in a fair, just economic system, with *Enough for All*. ♦ The current Capitalist model (big "C" Capitalism), i.e., *C. giganticus*, is by Planetary standards, UNSUSTAINABLE and fails the Survivability Test on all levels.

Summary

SHARING IS CARING IS SURVIVAL. "To be Announced": An economic model of Unity based on some form of SHARING. ♦ SHARING IS IMPLIED IN THE US DECLARATION OF INDEPENDENCE: "We-the-People" – NOT – "We-the-super-rich, as suzerains over the earth, hold all others under us as vassals (who have no value except to enrich and serve us, the 'archons' of the earth...)" – a repugnant and regressive notion that cannot be carried over into the New Age... How is it, then, that our crippled form of government denies the Will of the Majority so often? What super minority's rights are worth THAT? Answers have to come from those in THIS generation and those who will move into the Next Age. (Mayn't a Parliamentary System serve us as well as it does other nations?)

Golden Age ...or Bust!

If you're here, now, on Earth, you are likely part of the Ground Crew – those helping to prepare our Collective Structures to enable the Collective Will, and thus, the Greater Good. You, here, must do this work... IF SUCCESSFUL, PROJECT NEW BROOM will provide time for us to turn from the death spiral foisted upon us and the Great Being that is our Earth by the insanely selfish policies of *C. giganticus*. >> Imbalances, having to do with artificially accumulated wealth in pursuit of power and influence, will be re-harmonized, to allow Gaia to recover through enlightened practices. Like all healthy systems, a JUST SOCIETY is capable of RESTORING itself to BALANCE. ♥

In the Name of the Greatest Good,
with Archangel Michael's Help,
St. Germain's Vision,
Mother Mary's Compassion,
I am Ever Hopeful
—Rose ("the Editor") Jenkins

Pope Francis' 4-Day Vatican Workshop on...

Stabilizing Climate, Energy for All, and an Inclusive Economy

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Material received with implicit permission to reprint. Excerpt reprinted as "fair use." Edited for brevity, clarity and/or flow. Ed's comments, etc. in square brackets. The Pontiff's suggestions here are "deja vu all over again" for me... Image is of St. Francis and the Wolf.

A group statement has emerged from Sustainable Humanity, Sustainable Planet, Our Responsibility – the Vatican meeting of scientists, economists, theologians and others that I participated in earlier this month.

The workshop was remarkable both because it was only the second joint meeting of the Pontifical Academies of Sciences and Social Sciences and because of the range of participants: from Archbishop Roland Minnerath (of Dijon, France) to the 96-year-old Scripps Institution oceanographer Walter Munk to Paulus Zulu, a South African sociologist.

The statement divides humanity's task, appropriately, into the technical and scientific enterprise of nurturing human societies with sustainable sources of clean energy and food – which the participants deemed "available or within reach," and the much greater challenge of building the moral commitment and governmental and financial structures that can reduce inequity, profiteering and other social ills. It held echoes of Pope Francis's writings...

Human action which is not respectful of nature becomes a boomerang for human beings that creates inequality and extends what Pope Francis has termed "the globalization of indifference" and the "economy of exclusion" (*Evangelii Gaudium*), which themselves endanger solidarity with present and future generations.

A line about "redistribution of wealth" will surely raise hackles in some circles. And there was no mention of the words population or fertility, even though there were long discussions of demographics at the meeting demonstrating that both population and consumption growth matter. Nonetheless, for many participants, myself included, it was a valuable step simply for the Vatican to host this meeting and a discussion including the full array of factors shaping humanity's journey. Pope Francis's brief meeting with the participants, along with the involvement of several of his senior advisers, hinted that some of the conclusions have a decent chance of emerging in his anticipated writings on the environment.

As in any statement reflecting the shared views of a range of individuals and institutions, this one lacks specifics, although a host of policy choices were explored in the four days of presentations and discussion...

The technological and operational bases for a true sustainable development are available or within reach.

♦ Extreme poverty can be ended through targeted investments in sustainable energy access, education, health, housing, social infrastructure and livelihoods for the poor.

♦ Social inequalities can be reduced through the defense of human rights, the rule of law, participatory democracy, universal access to public services, the recognition of personal dignity, a significant improvement in the effectiveness of fiscal and social policies, an ethical finance reform, large scale decent work creation policies, integration of the informal and popular economic sectors, and national and international collaboration to eradicate the new forms of slavery such as forced labor and sexual exploitation.

♦ Energy systems can be made much more efficient and much less dependent on coal, petrol and natural gas to avoid climate change, protect the oceans, and clean the air of coal-based pollutants.

♦ Food production can be made far more fruitful and less wasteful of land and water, more respectful of peasants and indigenous people and less



polluting. Food wastage can be cut significantly, with both social and ecological benefits.

Perhaps the greatest challenge lies in the sphere of human values. The main obstacles to achieving sustainability and human inclusion are inequality, unfairness, corruption and human trafficking. Our economies, our democracies, our societies and our cultures pay a high price for the growing gap between the rich and the poor within and between nations. And perhaps the most deleterious aspect of the widening income and wealth gap in so many countries is that it is deepening inequality of opportunity [as] inequality, global injustice, and corruption are undermining our ethical values, personal dignity and human rights. We need, above all, to change our convictions and attitudes, and combat the globalization of indifference with its culture of waste and idolatry of money.

♦ Preferential [treatment] for the poor; strengthening the family and community; honoring and protecting Creation as humanity's imperative responsibility to future generations.

♦ The innovative and technological capability to be good stewards of Creation [exist now].

♦ Humanity needs urgently to redirect our relationship with nature by adopting the Sustainable Development Goals so as to promote a sustainable pattern of economic development and social inclusion.

A human ecology that is healthy in terms of ethical virtues contributes to the achievement of sustainable nature and a balanced environment. Today we need a relationship of mutual benefit: true values should permeate the economy and respect for Creation should promote human dignity and well-being.

These are matters on which all religions and individuals of goodwill can agree. These are matters that today's young people around the world will embrace, as a way to shape a better world. [Sources obtained from above site.]

Causing Climate Change Is a 'Sin'

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POPE FRANCIS MADE THE RELIGIOUS CASE FOR TACKLING CLIMATE CHANGE [RECENTLY], CALLING ON HIS FELLOW CHRISTIANS TO BECOME "CUSTODIANS OF CREATION" AND ISSUING A DIRE WARNING ABOUT THE POTENTIALLY CATASTROPHIC EFFECTS OF GLOBAL CLIMATE CHANGE.

Speaking to a massive crowd in Rome, the first Argentinian pope delivered a short address in which he argued that respect for the "beauty of nature and the grandeur of the cosmos" is a Christian value, noting that failure to care for the planet risks apocalyptic consequences.

See "Climate Change," cont. on pg. 8